

greater advance than ever before, for its growth in foreign lands has been great. Its message carried into lands of heathen darkness is "Peace on earth and good will toward men."

The work of the C. E's. among prisoners and sailors has been commendable. What a message of love it brings to souls whose lives have been spiritually darkened and whose bodies are confined in prisons. I was in prison and ye visited me, I was in the hospital and ye ministered unto me, I was on the sea and ye did not forget me. "Inasmuch as ye did it unto the least of these ye did it unto me."

Active members of the Christian Endeavor attend the prayer meeting in the proportion of two to one as compared with the older people, and as to missions, "more is given by the young people today than there was ten years ago by all denominational enterprises together." Then Dr. Clark would say, "Christian Endeavor began creeping, but it soon learned to run, and I tell you today that Christian Endeavor lives." He made many helpful suggestions as to their future work:

First, as to extension—evangelistic work. The largest family society in the world is that of a native Australian family which numbers 17 persons. The next largest is the family of a South African preacher which numbers 12 active members. Organize family societies in isolated places and send them literature.

Second, thorough organization. Herein lies the secret of the success of the Christian Endeavor movement. United societies supply literature which is necessary. Belong to the State Union and be represented at the conventions and get a reflection of the zeal and enthusiasm of the conventions through your delegates. "It is more important to use your steam in locomotion than in blowing the whistle."

He also suggested a "Family Worship" fraternity. Note the fact that the Quiet Hour for worship in families grows more and more infrequent and is often entirely neglected. Too busy, haven't time, must be off to the store, shop or office. In this way we lose the best of our lives. There is a bond of sympathy and love between those who bow in worship together around the family altar which no other influence can bring about. It pays to take time to be holy.

The object of our C. E. society is to train the boys and girls for useful work, and Dr. Clark said that a Junior society never yet failed for lack of children, but for lack of someone to lead them aright. "Is it at your door the fault lies that the boys and girls are untrained for useful Christian work?" Young people are especially successful as evangelistic workers. Keep alive the spirit of soul winning until all the kingdoms of the earth are the kingdoms of Christ.

Then he said, "I am telling you what to do now. Go home and do it." Young men and women, many of you, yes most of you,

are employed at something which earns you your income. Don't ignore the fact that one-tenth of that income by right belongs to the Lord, and whatsoever more than this you give will receive its just reward, because it is a free will offering to God. Make money not to keep for your own selfish whims or desires, but make money for Christ. Make and keep and use money for Christ. Glorify this meanest of passions into a godly purpose.

He then spoke of the "Quiet Hour," that hour of silent, thoughtful meditation and communion with God which fits us for conflict, life in business, home, school, office, factory or wherever we may be.

"Living and loving, praying and sacrificing, giving and waiting, growing and going," shall ever be our cry of victory.

LILLIE K. BRATTEN.

No Time to Pray

No time to pray!

O, who so fraught with earthly care
As not to give to humble prayer
Some part of day?

No time to pray!

What heart so clean, so pure within,
That needeth not some check from sin,
Needs not to pray?

No time to pray!

'Mid each day's danger, what retreat
More needful than the mercy seat?
Who need not pray?

No time to pray!

Must care or business' urgent call
So press us as to take it all,
Each passing day.

No time to pray!

Then sure your record falleth short;
Excuse will fail you as resort
On that last day.

What thought more drear
Than that our God his face should hide,
And say, thru all life's swelling tide,
No time to hear!

Cease not to pray;

On Jesus as your all rely.
Would you live happy, happy die?
Take time to pray.

Unknown.

The Christian Life

PRAYER MEETING TOPIC

"ACCESS TO GOD"

1. Is thru Christ, John 10: 7, 9; 14: 6; Rom. 5: 2.
2. Is thru the Holy Spirit, Eph. 2: 18.
3. Obtained by faith, Acts 14: 27; Rom. 5: 2; Eph. 3: 12.
4. Follows reconciliation, Col. 1: 21, 22.
5. Privilege of saints, Deut. 4: 7; Ps. 23: 6.
6. Privilege of repenting sinners, Hos. 14: 2; Joel 2: 12.
7. Wicked commanded to seek it, Isa. 55: 6; Jas. 4: 8.
8. Promises connected with it, Ps. 145: 18; Isa. 55: 3; Matt. 6: 6.
9. Blessedness of, Ps. 16: 11; Ps. 65: 4; 73: 28.
10. Exemplified by Moses, Ex. 24: 2; 34: 4, 7.
11. Saints seek it, Ps. 27: 4; 42: 1, 2; 43: 3.

Remarks

1. From these references we see how blessed is the privilege we have of access to our Father.
2. By access to God we become like him, for we grow like those with whom we associate.
3. Let us try to be near Him at all times, for he is our helper.

J. L. GILLIN.

Just for Today

(Matt. 6: 34)

DR. J. M. VAN NORMAN

However dark and difficult the way,
With Christ as leader, I can never stray;
I ask just for today;
Tomorrow He will all my need supply,
And guide me every step with His own eye;
My prayer's just for today.

If difficulties stand in dread array,
If clouds and mists hang heavy o'er the way,
I ask, just for today,
That Jesus take my hand in His, and lead
Me as He will, with hidden manna feed;
My prayer's just for today.

E'en tho temptations strong my heart may sway,
And things of earth prove only sordid clay,
I ask, but for today,
The Lord of life and love my strength to be,
To hold and guide me where I cannot see;
My prayer's just for today.

Dear Lord, when fierce the conflict, wild the fray,
Still, hearing Thy sweet voice, I would obey,
And ask, just for today,
That Thy strong arms of love be round me thrown
Holding me closely to Thy heart alone;
My prayer's just for today.

My vision dim, I cannot see the way
Where Thou, my Life, wouldst have me tread, so
pray

In faith, just for today,
That I may place my trembling hand in Thine,
And draw from Thee the needed strength divine
To keep, just for today.

I know, dear Christ, Thou'lt hear me as I pray,
And let me walk with Thee thru all the way.
I plead just for today;

Tomorrow Thou wilt all my need supply,
And guide me, step by step, with Thine own eye;
My prayer's just for today.

Cleveland, O.

The Halo

(Editorial.)

A western scientist has discovered that the human body emits rays of some sort or other, the exact nature of which is not yet clearly understood. These rays act upon a photographic sensitive plate in such a manner as to make a distinct impression without the aid of any natural or artificial light, the tests being made in perfect darkness. During the experiments, several hundred persons were given the opportunity to emit the "human ray," but it was found that varying degrees of luminosity was manifested by different persons. It can be easily understood that some people would give less light than others, as there are varying degrees of brilliancy either in the moral, spiritual and physical world. What use can be made of the "human ray" is not yet made manifest, but at least it is a curious and interesting scientific discovery, and may serve to point a moral even if it fails to develop a more material value. Whether or not a halo, invisible to mortal eyes, flows from the human body, we are persuaded that from each man, taking his personality as a whole, combining the moral, intellectual, spiritual and physical man, an invisible force emanates, and effects whoever comes within the zone of its influence. Who has not realized that the silent, personal influence of one man is good, while another is evil? More potent than the spoken word, more than the visible act, is the